1	Vol. 172—TITLE TO REAL ESTATE	orm 1
The material for the first production of the first pro	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE. ENOW ALL MEN BY THESE PRESENTS, That American Building and Loan Association,	
	a corporation chartered under the laws of the State of South Carolina,	on of the
	to it in hand duly paid at and before the scaling and delivery of these presents by the grantee bereinatter named (the receipt whereof is bereby noting the properties of the properties o	
	A. E. Nolin	
ty, 4 is-	All those lots of land in Greenfille Township, Greenville County, State of South Carolina, maar City View known as Lots Nov. 4 and 5 in a subdivision known City View Annex; said lots being specifically described as follows:	, fra
en- urt- ue of N	Beginning at corner of Lot No. 6 in said subdivision and running thence a the line of Lot No. 6 326 feet to Nichols Street; thence along Nichols Street S. 7. 200 feet to Lot No. 3; thence along line of Lot 3 256.5 feet to corner; thence 73-45 £. 202 feet to the beginning, being the same conveyed to R. L. Landrum, Jr J. G. Huff by deed dated Sept. 12, 1824, recorded in Book 77, page 142. This is the same lot of land conveyed to the granting corporation by E. I Master, by his deed dated March 10, 1831, and recorded in Vol. 149, page 498, R. Office for Greenville County.	e N. by
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k.		
	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appurent to have AND TO HOLD, all and singular, the premises before mentioned unto the grantes hereinabove named, and his heirs and assigns forever	r.
,	And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premise	3 unto the
	heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by authorized officers L. H. Stringer, President & Treasuer, and M. M. Hewell, Secretary on this the 24th day of February, in the year of our Lord one that	sand nine
The state of the s	hundred and thirty four and in the one hundred and fifty sevent h	ear of the
1.1	Signed, Sealed and Delivered in the Presence of American Building & Loan Asso.,	17744
	Lottle West, H. P. McGee, and M. Hewell, Secretary.	
A CONTRACTOR OF THE PARTY OF TH	S. C. Stamps Cancelled, § 3 and 00 Cents. U. S. Stamps Cancelled, § 1 and 50 Cents.	
A Company of the Comp	STATE OF SOUTH CAROLINA, County of Greenville. Personally appeared before me. within named American Building and Loan Association,	he saw the
	by its duly authorized officers, L. H. Stringer, President & Treas. and M. M. Hewell, Socy.	
The state of the s	sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that She with	
	SWORN to before me, this	
	dev of represent 1 D 19 54	

A. D. 19 34

Henry P. McGee (SEAL.)
Notary Public for South Carolina.

Recorded Frebruary 24th , 19 34 , at 1:15

Lottle West

o'clock P. M.